



LOGOS

The Newsletter for St. John's Episcopal Church, Arlington

"The light shines in the darkness and the darkness did not overcome it." John 1:5

From the Rector: Balance and Boundaries

Wisdom was one of the topics we discussed in our adult education class on Christian virtues. We talked about some of Jesus' references to wisdom, such as the parable of the wise and foolish bridesmaids. But one of Jesus' most intriguing references to wisdom occurs when he commissions the disciples to go out and proclaim the gospel. He sends the disciples out two-by-two telling them to be as wise as serpents and innocent as doves. (The serpent was a symbol of wisdom in many religions of the time, a class member told us, which is probably why Jesus chose it—he clearly does not associate it with evil of any kind.)

Jesus sends his disciples out as sheep among wolves—as followers of Christ focused on seeking God's kingdom into a world that seeks security in material goods or social power. If they are not both wise and innocent—wise in the ways of the world, but innocent of participating in them—they will be taken advantage of or dilute the radical nature of their spiritual message. Innocence without wisdom or wisdom without innocence would get them off track.

Our discussion of wisdom brought to mind something I've been working on—balance and boundaries. To be an effective disciple and proclaim the good news about God in Christ both are necessary. A radio commercial about home insurance says, "Sometimes life comes at you fast." That's an understatement! Most of the time, life comes at us pretty fast. And it's hard to react both wisely and innocently in accordance with God's will if we do not have an innate sense of balance and reasonably secure boundaries.

Balance is about knowing ourselves well. It is important to know our own needs and passions, our strengths and weaknesses, our gifts and limitations. We need to have some idea of our optimum balance of work and rest, creativity and receptivity, listening and talking, quiet time and social time. For example, though I am an extrovert, I know that I need a certain amount of quiet time and alone time. I also know that I would be really uncomfortable at a two-day silent retreat, so I choose other kinds. I have learned that the most fulfilling parts of my ministry demand the most energy. I have learned that just because something is fun does not mean it is play. If I don't rest—physically and emotionally—after I have expended emotional or mental energy, I will not be able to give of myself as effectively, because I will become tense and irritable.

I've had to learn to ask God for help with a very damaging habit—saying to myself, "I shouldn't be this tired after doing this or that thing." Or, "I don't want to go to this social event because I'm tired, but if it don't, there won't be another one when I need it." I have

discovered that negative self-judgment does not help me to achieve balance. Nor does it help me to grow.

Jesus tells his disciples to stay in towns that welcome them. If they are not welcomed, they should just shake the dust off their feet and move on. To succeed in their mission, they needed to reach receptive people and not waste time with those not ready to receive the gospel. This word to the disciples is about boundaries—where we stop and others begin. Jesus wants the disciples to proclaim the gospel in its pure, unadulterated form. Jesus does not want converts at any cost; he wants to give the message to those who can receive it. Jesus wants to make sure the disciples understand that it is not their responsibility to wrestle people to the ground to get them to believe. Their responsibility—and their boundary—extends only to proclaiming the gospel. If the gospel is not received, then they must move on.

At some times in my life, I have been a chameleon, changing or ignoring parts of myself to make other people happy. God did not create us to be other than who we are. If we try to squish ourselves into places where we don't fit, we will be miserable.

I have also experienced the frantic anxiety of trying to take responsibility for others' reactions. If someone else is angry or sad or upset, it must be my fault. Or, I think that I am responsible for fixing this or that situation. It's not true. We can't change or fix anyone but ourselves. And we can fix ourselves only with God's help.

Jesus sent the first disciples out with balance and boundaries. He sends us out with the same things. We are to be wise in the ways of the world but not "of the world." We are to proclaim the gospel of Jesus Christ as it was given to us and leave the outcome to God. Balance and boundaries are essential for being faithful and loving servants of our Lord Jesus Christ, and we can all use more wisdom in this area. A good thing to pray for as we enter the "ordinary time" of the church year, when we focus on living out the gospel in our daily lives.

Ann†

St. John's Community

by Bill Schenck

There is a famous AT&T print ad (from back when there was a real AT&T) in which two elderly women are standing on a country road with a flat tire on their car. One says to the other, "We need an angel." Just then a voice from above them says, "I'll be right down to help you ladies." No, not an angel, but an AT&T lineman.

I felt this way on May 22 when, after going to the Post Office at Culmore, my leg gave way while I was crossing the parking lot and I fell. I was helped by some men who picked me up and wheeled me (on my walker) to my car. Just as I got in, I heard Leslie Mead's voice asking if I was okay. Fortunately I was; I don't know what happened. But it just shows how extensive St. John's community is and how our parishioners are there when you need them.

Bulletin Board Notes

We have altered the bulletin boards in the undercroft to make information easier to find. Here's what's new:

Volunteer Opportunities for Community

Service. The bulletin board across from St. John's board has information about opportunities with the Arlington Interfaith Council, other community organizations, and local churches.

The Church in the World. The bulletin board in the corner next to the janitor's closet has information about the church in the world, including news about how St. John's, the Diocese, and the wider church provide help in times of crisis, are engaged in political advocacy, and are in the news. This bulletin board also provides general information about Arlington Interfaith Council Agencies and other community service agencies because the volunteer opportunities bulletin board is too small to include all the information available.

St. John's. Don't forget to check this bulletin board near the small kitchen for parish news.

Opportunities. This bulletin board next to the nursery has flyers and posters for coming events, such as concerts, lectures, retreats, special religious services, and other—mostly local—activities.

Ministry Coordinators Change

United Thank Offering: We Thank Evelyn Sullivan

Evelyn Sullivan has retired from her position as United Thank Offering (UTO) Coordinator after more than 20 years of faithful service. Evelyn organized and tirelessly promoted this project in many ways. She has made sure that we have blue boxes, educated us about the wonderful projects the Episcopal Churchwomen support UTO, and publicized the twice-yearly ingathering. We are really thankful for Evelyn's devotion to this ministry. Our new coordinator is Jean Harrison, and we appreciate her willingness to take on this vital task. All UTO ingathering proceeds are distributed to those in need.

The Card Ministry: Thanks and Farewell to Larry and Harriet Rawls

Our card ministry coordinators, Larry and Harriet Rawls, are retiring to North Carolina and stepping down after two years of service. They have done much work to build the card ministry—one of the most popular ideas to come from our visioning process. Through this ministry we recognize birthdays and anniversaries of parish members. The cards also serve to celebrate happy events—such as births and weddings—and offer consolation during times of grief and trouble. We are grateful to Harriet and Larry for their devoted service to this detail-oriented ministry. We're sad to see them leave us, but we wish them many blessings in their new ventures.

Angie France and Beth Cavey are taking on the card ministry. Angie attends the 8:00 a.m. service; Beth and her husband Brian attend the 10:00 a.m. service. Angie will coordinate the birthday and anniversary cards, while Beth will concentrate on the special occasion cards. They will also be available to back each other up when needed.

In addition to our card ministry coordinators, several card ministers take turns preparing the cards for each month of the year. They also enter the names for birthdays and anniversaries in the prayer notebook so we can offer prayers of thanksgiving on Sundays.

Want To Go on a Mission Trip?

Have you ever wanted to go on a mission trip? The Cristo Rey youth group has gone on several mission trips during the past few years. Peter and Angela Swarr are going to the Dominican Republic for the second year in a row. Area churches have gone to New Orleans and Mississippi to help with hurricane recovery efforts.

If you feel a call to go on a mission trip, you can, even though St. John's doesn't have the resources to organize one of its own. The diocese keeps lists of churches planning mission trips that have space for more volunteers. St. Mary's and St. Peter's—both in Arlington—often have spaces for members of other churches who are interested in helping. If you are interested, tell Ann. She'll put you in touch with the people who can help you get signed up.

Music Notes

Our faithful choir is on summer vacation. They have led us in hymn singing and psalm chanting since September and it is now time for a well-deserved break. We thank them for their devoted service and look forward to seeing them again beginning September 9. We also thank choir director Lynn Robinson and organist Carol Dunlap for another year of faithful service.

During the summer, we have our "Open Mike" series. Parishioners can sign up to share their musical and artistic talents during the offertory, when the choir usually sings an anthem. Sundays from June 24 to September 2 are available.

LOGOS

The LOGOS is published nine times a year in February, March, April, May, July, September, October, November, and December near the beginning of the month.

Lorraine Underwood, LOGOS Editor

Ms. Jane Edwards, LOGOS Editor and Page Layout

Email Lorraine at logos2stj@aol.com (preferred) or leave disk in Newsletter box in the office.

The next deadline is Friday, August 17, at 10:00 am.

Education for Children and Adults: The Year in Review

Speaker Series a Success

This program year, St. John's began a new venture—a speaker series designed to attract people from the community. This year we had four speakers—two in the fall and two in spring—who covered Muslim-Christian relations, preparing wills and other end-of-life documents, global warming, and dealing with mental illness. Bill Schenck coordinated the first speaker on end-of-life issues, and Faye and Bill Pritchard handled the other three. The biggest attendance was for the Muslim imam from the All-Dulles Area Muslim Center, but interest in all the subjects was very high.

Our series will take a break for the summer and begin with a speaker on immigration issues in September. Thanks to Faye, Bill Pritchard, and Bill Schenck for their efforts to get this new project underway.

Children's Programs Focus on Service and Story

During the school year, St. John's program for children includes a 9:00 a.m. Sunday School hour plus a Children's Chapel during the first part of the 10:00 service. This year, the 9:00 class focused on a variety of projects, including selling fair trade coffee and other products one Sunday a month during coffee hour. The class also built a beautiful mosaic cross for the Children's Chapel upstairs and an aumbry for the church. (An aumbry is a container for the reserve sacrament, which is bread and wine that have already been consecrated). They sang and performed in church and learned about many of the church

seasons, including sitting down for a children's Pass-over meal.

Children's Chapel at 10:00 focused on the liturgy for the day. The children participated in a youth version of the Liturgy of the Word and reflected on the story or theme for the day.

The 9:00 a.m. Sunday School hour ended on May 20, Children's Chapel on June 17. Both will begin again on Sunday, September 9. Thank you to our teachers—Leslie Mead, Diane Henderson, Carrie Harbin, and Del Hunt—our schedule coordinator, Beth Fowler, and our carpentry expert, Bryan Harbin. We also thank our Children's Chapel leader, Norka Antelo, a member of Iglesia Cristo Rey, for her service to the children of St. John's.

Vacation Bible School: Making a Splash with Jesus

A beach theme will guide this summer's Vacation Bible School, which will be held July 8–12, Sunday through Thursday, from 6–8 p.m. All the lessons will be stories about water.

St. John's and Cristo Rey are cosponsoring VBS this year. The schedule will include dinner from 6:00–6:30 and the program from 6:30–8:00. There will be crafts, story telling, recreation, singing, prayers and snacks.

The program is for children age three (potty trained) to those entering 5th grade. The fee is \$10 per person, with a maximum of \$25 per family. Bring your friends and neighbors and join the fun.

Parish News

Rest in Peace

Sid Kaylor, who entered the Life of the Resurrection on June 6, 2007

Vernon Robinson, father-in-law of Lynn Robinson, who entered the Life of the Resurrection on May 19, 2007.

Everett Rice, friend of Pamela Corey-Archer, who entered the Life of the Resurrection in June 2007

Thank You to

The Morning Guild and helpers for another wonderful tea. The tea raised about \$1200, some of which will be donated to breast cancer research.

The Choir, which has faithfully provided music for us each Sunday from September through late June; they will get a break for a couple of months and join us again on September 9.

Our Children's Sunday School teachers—Leslie Mead, Diane Henderson, Carrie Harbin, and Del Hunt—for their good work with our young people this season

To Bryan Harbin for his carpentry skills used in building a cross for the Children's Chapel

Our parents and other Sunday school friends for help and support

Norka Antelo, director of Children's Chapel, who has provided a child-focused Liturgy of the Word each Sunday for our younger members that focuses on the same lessons we use in worship

Faye Pritchard, who coordinated our spring Speaker Series with style, grace, and attention to detail as well as the gift of hospitality

Larry and Harriet Rawls, who have been our card ministry coordinators for two years; Larry, Harriet, and their son Patrick are moving to North Carolina, and we will miss them very much.

Angie France and Beth Cavey, who have agreed to serve as co-coordinators for the card ministry for the next year

Evelyn Sullivan, for more than 20 years of devoted service as coordinator of the United Thank Offer-

ing gatherings, and to Jeanne Harrison, the new coordinator

Sheryl Pardo, who has done a wonderful job of coordinating our advertising and marketing efforts for a variety of events this year, including the speaker series, Easter services, and Vacation Bible School

To Lorraine Underwood, who has given so much of her time and energy to the adult teaching ministry at St. John's, this season facilitating classes on the Seven Deadly Sins and the Christian Virtues

Congratulations to

Tony and Heather Kollath, who were received into the Episcopal Church on April 29. (We also welcome new member Abigail Kollath, their daughter, who was baptized in Massachusetts and had her letter transferred to St. John's.)

Laura and Christopher Van Wyk, who were received into the Episcopal Church on April 29.

William Bennett Gibb and Ashley Louise Gibb, children of Todd and Donna Gibb and grandchildren of Nancy and William Gibb, who were received into the household of God through the Sacrament of Holy Baptism on May 20.

Sarah Vistica, who was received into the Household of God through the Sacrament of Baptism on June 10, 2007.

St. John's Mission Statement

To discover and share the transforming love of Christ

St. John's Vision Statement

St. John's is dedicated to making disciples for Jesus through

- attracting and welcoming newcomers;
- sharing faith-deepening worship, education, outreach, and pastoral care; and
- together carrying God's vision of the kingdom into the world around us.

July and August Birthdays and Anniversaries

Birthdays

Ginger Adair, July 3
Matt Lodsun (son of Beth Fowler), July 6
Thomas Held, (son of Klaus & Lori), July 7, 2001
Comfort Appiah, July 10
Ray O'Connor, July 13
Jack Turner, July 13
Justiniano Garay, July 14
Brian Cavey, July 15
Klaus Held, July 16
Marion Reed, July 16
Karen Spencer, July 22
Michael Beavin, July 23
Kenji McCartney, (son of Keith & Kaipo),
July 23, 2003
Ross Dickerson, July 24
Margaret Jones, July 25
Helen Naw Mumu, July 26
Dennis Eckhout, July 27
Patrick Sheehan Rawls (son of Larry & Harriet),
July 27
Bill Pritchard, July 29
Carolyn Corlett, August 2
Virginia Pearson, August 6
Paul Petrich, (son of Jeff Petrich & Leslie Mead),
August 7, 1997
Harriet Sheehan Rawls, August 9
Janice Hull, August 10
Lynn Robinson, August 10
Carol Bogart, August 16
Cheryl Lemmer, August 17
Josh Cullen, August 19
Lorraine Underwood, August 21
John Wilson, August 22
Nancy Gibb, August 25
Marshall Adair, August 26
Anne Kaylor, August 27
McKenzie Elizabeth Hart, (daughter of John Hart
& Angela Rollet), August 29, 2005

Anniversaries

Rob & Sue Hardman, July 3

Gospel Lessons for July and August

July 1, Luke 9:51–62, Fifth Sunday After Pentecost

In our Gospel we hear how Jesus on this way to Jerusalem encounters opposition and misunderstanding, and then speaks with several would-be disciples. The Samaritans reject Jesus because they were opposed to worship in Jerusalem. James and John wish to punish them, but this is not Jesus' way. Potential followers are bid to count the cost, and Jesus points out that true discipleship means leaving other things behind. This can cause the painful rupture or past ties and relationships.

July 8, Luke 10:1–12, 16–20, Sixth Sunday After Pentecost

In the Gospel story, Jesus appoints seventy missionaries to go before him and gives them their instructions. The number recalls the leaders who were once chosen to assist Moses in his work and signifies the nations of the world. The narrative is meant to prefigure the evangelization of every land. The ministry of proclamation and of healing is a matter of urgency and brings judgment on all who fail to receive its messengers. The disciples are representatives of Jesus in a battle with the powers of evil.

July 15, Luke 10:25–37, Seventh Sunday After Pentecost

This Gospel is the lawyer's question and the parable of the Good Samaritan. While testing Jesus, this expert in the law asks a question at the heart of human longing: how can life's true meaning and purpose be realized? Jesus causes him to answer for himself with the summary of the law. Recognizing how hard it is to put such lofty commandments into practice, the lawyer next asks, who is the neighbor that I am to love? Jesus hears his real question (who is *not* my neighbor?) and tells him the story of a man who could help another without requiring the law's definition.

July 22, Luke 10:38–42, Eighth Sunday After Pentecost

The Gospel is the story of Martha and Mary and their different attitudes toward life and the Lord's presence. Jesus is on his way to Jerusalem and his

death. The little narrative focuses on Martha and indicates how good works without a response to the Lord may only lead to anxiety and missing what is essential.

July 29, Luke 11:1–13, Ninth Sunday After Pentecost

In the Gospel lesson Jesus teaches his disciples about prayer and the character of God as Father. This shorter version of the Lord's Prayer is the earliest known to us. Its concern is both with present life and with readiness for the coming of the reign of God. Jesus' two little stories encourage his followers continually to ask in prayer and to expect the good gifts of God, especially the Holy Spirit.

August 5, Luke 12:13–21, Tenth Sunday After Pentecost

In our Gospel Jesus warns against greed and tells the story of an individual who was rich only in material possessions. The Lord refuses to be the judge in a matter having to do with the inheritance and wealth. Life lived without reference to God is empty and foolish. Despite all our plans and efforts at security, the fact of death makes this very clear.

August 12, Luke 12:32–40, Eleventh Sunday After Pentecost

In the Gospel Jesus teaches his disciples to trust entirely in the reign of God, their Father, and to be ever ready for the coming of the Son of Man. The kingdom is God's gift. Disciples are to respond by letting go their hold on worldly possessions and giving their heart to a treasure that is heavenly. They are

to remember the householder who would have kept his house safe if he knew when the thief was coming. They are to be like servants alert for the return of their master whenever he comes. Like the Lord of the Eucharist, he will then wait on them.

August 19, Luke 12: 49–56, Twelfth Sunday After Pentecost

In our Gospel Jesus foresees difficult times ahead: his own ordeal and the necessity of division even within families. He has come to bring the purifying fire of judgment, and must himself first undergo the baptism of suffering and death. Before there is any peace on earth, hard decisions leading to ruptures have to be made. The people should be like good weather-watchers in reading the signs of the times.

August 26, Luke 13:22–30, Thirteenth Sunday After Pentecost

In our Gospel Jesus teaches of the narrow door to salvation. Mere association with him will not be enough to assure a place in the kingdom. The little story of the householder who has locked his door also suggests that the opportunity of the reign of God is not available indefinitely. Now is the time for decision. Yet, while many who might expect a seat in the kingdom will be rejected, others will come from the four corners of the earth to sit at the banquet.

Lesson introductions are used by permission and adapted from *Introducing the Lessons of the Church Year* by the Rt. Rev. Frederick H. Borsch, retired bishop of the Diocese of Los Angeles. The guide was published by Trinity Press International, Philadelphia.

St. John's Book Club Resumes in September

St. John's Book Club will take a summer break. Over the summer we are reading *Radical Evolution*, by Joel Garreau, which we will discuss at our meeting on Tuesday, September 4 (7:30 to 8:30 p.m.) We welcome anyone who is interested. Please join us!

EFM Changes Co-Mentors

by Pat Bleicher

Eileen Flynn, who has been our Education for Ministry (EFM) group's co-mentor along with Pat Bleicher for the past five years, is taking a break from this work. Newly trained mentor Christopher Van Wyk will be helping Pat out when the next season of EFM begins in September. (Also, Chris was received into the Episcopal Church on April 29.)

Eileen Flynn has been a gifted and caring EFM co-mentor for the last five years, and I am deeply grateful to God for her understanding of lay ministry, for her own lay ministry and for her fostering of the varied ministries of other laypersons. She has also been a good friend to me, which is a separate and truly valuable asset for the Kingdom, so I shall miss her personally.

Why is Chris Van Wyk the new EFM co-mentor at St. John's? Well, in the U.S. Navy and Coast Guard, there is an expression, "deep selection for flag." It means that you can sometimes tell will become a general when that person is still a raw recruit. Chris is one of those deep-selection-for flag leaders. It was not at all surprising that, after his mentor certification training, several colleagues called me to say how impressive he is, how gentle and sure his leadership of Theological Reflection, how thoughtful and kind his personal interactions. He is absolutely the right person for the job!

NOTE: Because two people graduated this year, two spaces are available in the EFM class that meets at St. John's on Sunday evenings. For an information packet, call me at 703-532-9156, or send an email to: pbleicher@aol.com.

Glencarlyn Day Sales Raise Needed Funds

On Glencarlyn Day, June 2, St. John's hosted a book sale, a yard sale, and a bake sale. Nearly everyone at St. John's participated in some way, by working the sales, contributing items, or buying items. The men's group sponsored the yard sale, the choir sponsored the book sale, and the vestry sponsored the bake sale. Each group raised a substantial amount. The yard sale raised nearly \$700; the bake sale and book sale raised more than \$300 apiece.

Bake sale coordinators Jan Hull, Alice Kniskern, and Angie France would like to thank Barbara Hill, Liz White, and Jean Harrison for their help pricing and bagging baked goods; Carolyn Corlett and Meade North for cashier duties; and Kay Wells for various tasks. They also want to thank all those who baked or contributed money as well as those who helped clean up.

Jack Turner, yard sale chairman, extends his heartfelt thanks for the dozens of parishioners who spent many hours organizing, setting up, pricing, and selling items—and then cleaning up. He also thanks the women who came to help with a Men's Fellowship event.

Lynn Robinson, Carol Dunlap, Pamela Corey-Archer, and Pat Stewart gave their time to manage the book sale. An abundance of wonderful books were donated, so they also sold books to parishioners on Sunday!

Senior warden Linda Trochim welcomed people at the front door of the church, sold them drinks, guided them downstairs to the book and bake sales. We had music playing in the church and we handed out information about St. John's.

This fund raiser was truly a community event. Thank you to all who participated in any way. Another special thanks to yard sale chairman Jack Turner, book sale coordinator Lynn Robinson, and bake sale managers Alice Kniskern, Jan Hull, and Angie France.

St. John's Calendar

July

- Sun 1 Holy Eucharist Rite I, 8:00 a.m.
Holy Eucharist Rite II, 10:00 a.m.
- Wed 4 Independence Day, Office Closed
No Candlelight Service
- Sun 8 Sixth Sunday After Pentecost
Holy Eucharist Rite I, 8:00 a.m.
Holy Eucharist Rite II, 10:00 a.m.
Vacation Bible School, 6–8 p.m.
- Mon 9 Vacation Bible School, 6–8 p.m.
- Tues 10 Vacation Bible School, 6–8 p.m.
- Wed 11 Candlelight Prayer Service, 7:30 p.m.
Vacation Bible School, 6–8 p.m.
- Thu 12 Vacation Bible School, 6–8 p.m.
- Sun 15 Seventh Sunday After Pentecost
Holy Eucharist Rite I, 8:00 a.m.
Holy Eucharist Rite II, 10:00 a.m.
- Wed 18 Candlelight Prayer Service, 7:30 p.m.
- Sun 22 Eighth Sunday After Pentecost
Holy Eucharist Rite I, 8:00 a.m.
Holy Eucharist Rite II, 10:00 a.m.
- Sun 29 Ninth Sunday After Pentecost
Holy Eucharist Rite I, 8:00 a.m.
Holy Eucharist Rite II, 10:00 a.m.

August

- Wed 1 Candlelight Prayer Service, 7:30 p.m.
- Sun 5 Tenth Sunday after Pentecost
Holy Eucharist Rite I, 8:00 a.m.
Holy Eucharist Rite II, 10:00 a.m.
- Wed 8 Candlelight Prayer Service, 7:30 p.m.
- Sun 12 Eleventh Sunday after Pentecost
Holy Eucharist Rite I, 8:00 a.m.
Holy Eucharist Rite II, 10:00 a.m.
- Wed 15 Candlelight Prayer Service, 7:30 p.m.
- Sun 19 Twelfth Sunday after Pentecost
Holy Eucharist Rite I, 8:00 a.m.
Holy Eucharist Rite II, 10:00 a.m.
- Wed 22 Candlelight Prayer Service, 7:30 p.m.

- Sun 26 Thirteenth Sunday after Pentecost
Holy Eucharist Rite I, 8:00 a.m.
Holy Eucharist Rite II, 10:00 a.m.
- Wed 29 Candlelight Prayer Service, 7:30 p.m.

September

- Sun 2 Fourteenth Sunday after Pentecost
Holy Eucharist Rite I, 8:00 a.m.
Holy Eucharist Rite II, 10:00 a.m.
- Mon 3 Labor Day, Office Closed
- Tue 4 St. John's Book Club, 7:30–9:00 p.m., will
discuss *Radical Evolution*, by Joel Garreau
- Wed 5 Candlelight Prayer Service, 7:30 p.m.
- Thu 6 Morning Guild, 10:00 a.m.
Choir Practice, 7:30–9:00 p.m.
- Sun 9 Fifteenth Sunday after Pentecost
Holy Eucharist Rite I, 8:00 a.m.
Christian Formation for all ages, 9:00 a.m.
Holy Eucharist Rite II, 10:00 a.m.
Education for Ministry, 6:00–10:00 p.m.
- Wed 12 Candlelight Prayer Service, 7:30 p.m.
- Thu 13 Choir Practice, 7:30–9:00 p.m.
- Sat 15 Men's fellowship, 9:00 a.m., in the undercroft
- Sun 16 Sixteenth Sunday after Pentecost
Holy Eucharist Rite I, 8:00 a.m.
Christian Formation for all ages, 9:00 a.m.
Holy Eucharist Rite II, 10:00 a.m.
Education for Ministry, 6:00–10:00 p.m.
- Wed 19 Candlelight Prayer Service, 7:30 p.m.
- Thu 20 Choir Practice, 7:30–9:00 p.m.
- Sun 23 Seventeenth Sunday after Pentecost
Holy Eucharist Rite I, 8:00 a.m.
Christian Formation for all ages, 9:00 a.m.
Holy Eucharist Rite II, 10:00 a.m.
Education for Ministry, 6:00–10:00 p.m.
- Wed 26 Candlelight Prayer Service, 7:30 p.m.
- Thu 27 Choir Practice, 7:30–9:00 p.m.
- Sun 30 Eighteenth Sunday after Pentecost
Holy Eucharist Rite I, 8:00 a.m.
Christian Formation for all ages, 9:00 a.m.
Holy Eucharist Rite II, 10:00 a.m.
Education for Ministry, 6:00–10:00 p.m.

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Next deadline is Friday, August 17 at 10:00 a.m.

Time Sensitive Material—Please Deliver Promptly

Staff

Rector: The Rev. Ann B. Barker
Seminararian: Amanda Eiman
Minister of Music: Lynn Robinson
Organist: Carol Dunlap
Secretary: Virginia Pearson
Sexton: Justiniano Garay

Parish Leaders

Jean Harrison, Treasurer
John Restall, Assistant Treasurer
Don Hess, Co-chair, Building and Grounds Committee
John Wilson, Co-chair, Building and Grounds Committee

Vestry

Linda Trochim, Senior Warden
Bill Thomson, Junior Warden
Dave Dunlap, Register
Marshall Adair
Pamela Corey-Archer
Jan Hull
Bill Pritchard
Jack Turner

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