

ST. JOHN'S EPISCOPAL CHURCH
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The Rev. Ann B. Barker, Rector
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June 7, 2020 – Trinity Sunday – via Zoom
Liturgy of the Word, Rite II, 10:00 a.m.

Getting to the Service Using Zoom

Zoom provides the capability for individuals to participate in the service using video or just audio by telephone. We will try to start the service as close to 10 am as possible so be sure to access the meeting early. The session will be open about 15 minutes before the service starts.

To participate using zoom click the link below or copy it and paste it into your browser address box.

<https://us02web.zoom.us/j/89288940141?pwd=U1FBOHV0c01iRXdMaE1mMHdQdEVrUT09>

If you can't copy the link - - go to zoom.com/join and enter Meeting ID: 892 8894 0141 and Password: 2020.

If you don't have zoom on your device you will need to do that prior to the service.

If you only want to participate by phone, dial either 301-715-8592 or 253-215-8782. When you are connected you will be prompted to enter the Meeting ID: 892 8894 0141. You will then be prompted to enter the password 2020.

CHANGE IN SERVICE MUTING/UNMUTING PROCEDURES

To address a number of issues, Zoom has made numerous updates in their software over the past couple of months to address security related issues. One which was implemented a couple weeks ago prevents us from centrally unmuting everyone as we had been doing for a number of weeks.

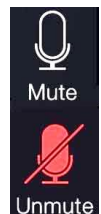
In the past we centrally muted everyone then selectively unmuted when Ann or the leader of the prayers was speaking or Judith was playing. We would then unmute all for the response. As noted above we can no longer centrally unmute.

For this week we are asking everyone to unmute themselves at the appropriate times.

You will see that at several places where there is a short prayer or reading by Ann we previously had muted everyone; this week we will not mute everyone in those instances. We will mute everyone for the epistle and Gospel readings and the Sermon, but that person may have to unmute their self . Each of you will need to unmute yourself at the appropriate time as is noted below. Please be very aware of any sounds in your area and mute yourself to not disturb the rest of the congregation.

How to Unmute or Mute your connection – If you are using the zoom app, you will see ne of these two icons at the bottom left of your screen. When the top one shows you are unmuted and if click on it will change to the bottom one indicating you are muted.

If you dial in by phone, press *6 to switch between Mute and Unmute.



ORDER OF WORSHIP

OPENING PRAYER (*Start the service – each person unmutes their self*)

People Amen.

OPENING HYMN 362: “Holy, holy, holy!” (vs. 1&4)

(*There will be one time through with just the music then we will each sing*) (**Mute All – Judith unmuted herself**)

Holy, holy, holy!
Lord God Almighty!
Early in the morning
our song shall rise to thee;
Holy, holy, holy!
Merciful and mighty,
God in three Persons,
blessed Trinity.

Holy, holy, holy!
Lord God Almighty!
All thy works shall praise thy Name,
in earth, and sky, and sea;
Holy, holy, holy!
Merciful and mighty,
God in three Persons,
blessed Trinity.

Words: Reginald Heber (1783-1826), alt.
Music: *Nicaea*, John Bacchus Dykes (1823-1876)

THE OPENING ACCLAMATION

Priest Blessed be God: Father, Son, and Holy Spirit. (**Each person unmutes their self**)

People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

The Priest and people say (*we will pause at the end of each phrase until all are ready for the next phrase*)

Almighty God, (p – pause)
to you all hearts are open, (p)
all desires known, (p)
and from you no secrets are hid: (p)
Cleanse the thoughts of our hearts (p)
by the inspiration of your Holy Spirit, (p)
that we may perfectly love you, (p)
and worthily magnify your holy Name; (p)
through Christ our Lord. (p)
Amen.

THE GLORIA

Sung by all (**Mute All – Judith unmuted herself**)

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly king,

almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
With the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Priest The Lord be with you. **(Each person unmutes their self)**

People **And also with you.**

Priest Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

People **Amen.**

THE LESSONS **(Mute All – Reader unmuted their self)**

First Lesson: Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the

sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.

People **Thanks be to God. (Each person unmutes their self)**

Psalm 8 (Book of Common Prayer, p. 592)

*(We will say the Psalm responsively by whole verse -with a pause **until all are ready** for the next phrase at each (p))*

- 1 O LORD our Governor, *
how exalted is your Name in all the world!
- 2 **Out of the mouths of infants and children * (p)**
Your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- 4 **When I consider your heavens, (p)**
the works of your fingers, * (p)
the moon and the stars (p)
you have set in their courses,
- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
- 6 **You have made him (p)**
but little lower than the angels; * (p)
you adorn him with glory and honor;

7 You give him mastery over the works of your hands; *
you put all things under his feet:

8 All sheep and oxen, * (p)
even the wild beasts of the field,

9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.

10 O LORD our Governor, * (p)
how exalted is your Name in all the world!

Second Lesson: a reading from 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.

People **Thanks be to God.**

GRADUAL HYMN 366: "Holy God we praise thy Name" (vs. 1&4)

(There will be one time through with just the music then we will each sing) (Mute All – Judith unmuted herself)

Holy God we praise thy Name,
Lord of all, we bow before thee;
all on earth thy scepter claim,
all in heaven above adore thee;
infinite thy vast domain,
everlasting is thy reign.

Holy Father, holy Son,
Holy Spirit, Three we name thee,
while in essence only One,
undivided God we claim thee;
then, adoring, bend the knee
and confess the mystery.

Words: Para. Of *Te Deum*, Sts. 1-4, Igor Franz (1719-1790); tr. Clarence Walworth (1820-1900). Sts. 5-7, F. Bland Tucker (1895-1984). © The Church Pension Fund
Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. Cantate, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872). © The Church Pension Fund

THE HOLY GOSPEL: Matthew 28:16-20 (muted)

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew. **(Each person unmutes their self)**

People **Glory to you, Lord Christ.**

(Mute All – Rector unmutes herself)

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ. (Each person unmutes their self)**

THE SERMON

The Rev. Ann B. Barker

(Mute All – Rector unmutes herself)

THE NICENE CREED *(Each person unmutes their self)*

We believe in one God, *(p)*
the Father, the Almighty, *(p)*
maker of heaven and earth, *(p)*
of all that is, seen and unseen. *(p)*
We believe in one Lord, Jesus Christ, *(p)*
the only Son of God, *(p)*
eternally begotten of the Father, *(p)*
God from God, Light from Light, *(p)*
true God from true God, *(p)*
begotten, not made, *(p)*
of one Being with the Father *(p)*
Through him all things were made. *(p)*
For us and for our salvation *(p)*
he came down from heaven: *(p)*
by the power of the Holy Spirit *(p)*
he became incarnate from the Virgin Mary, *(p)*
and was made man. *(p)*
For our sake he was crucified under Pontius
Pilate; *(p)*
he suffered death and was buried. *(p)*

On the third day he rose again *(p)*
in accordance with the Scriptures; *(p)*
he ascended into heaven *(p)*
and is seated at the right hand of the Father. *(p)*
He will come again in glory to judge the living
and the dead, *(p)*
and his kingdom will have no end. *(p)*
We believe in the Holy Spirit, the Lord, the giver of
life, *(p)*
who proceeds from the Father and the Son. *(p)*
With the Father and the Son he is worshiped and
glorified. *(p)*
He has spoken through the Prophets. *(p)*
We believe in one holy catholic and apostolic
Church. *(p)*
We acknowledge one baptism for the forgiveness
of sins. *(p)*
We look for the resurrection of the dead, *(p)*
and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE, FORM IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name
may be united in your truth, live together in your
love, and reveal your glory in the world.

Silence
Lord, in your mercy
Hear our prayer.

Guide the people of this land, and all of the nations,
in the ways of justice and peace; that we may honor
one another and serve the common good.

Silence
Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own
creation, that we may use its resources rightly in the
service of others and to your honor and glory.

Silence
Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and
grant that we may serve Christ in them, and love one
another as he loves us.

*(Please offer your prayers for thanksgivings,
birthdays, and anniversaries.)*

Silence
Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind,
or spirit; give them courage and hope in their
troubles, and bring them the joy of your salvation.

(Please offer your prayers for healing, special concerns, and safe travel.)

Silence
Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Priest adds a concluding Collect.

CONFESSION OF SIN

Priest Let us confess our sins against God and our neighbor.

Most merciful God, (p)
we confess that we have sinned against you (p)
in thought, word, and deed, (p)
by what we have done, (p)
and by what we have left undone. (p)
We have not loved you with our whole heart; (p)
we have not loved our neighbors as ourselves. (p)

(Please offer your prayers for anyone who has died.)

Silence
Lord, in your mercy
Hear our prayer.

We are truly sorry and we humbly repent. (p)
For the sake of your Son Jesus Christ, (p)
have mercy on us and forgive us; (p)
that we may delight in your will, (p)
and walk in your ways, (p)
to the glory of your Name. (p)
Amen.

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the people greet one another in the name of the Lord. (We will call out each person's name and they will offer us all a greeting.)

THE LORD'S PRAYER

After the Peace the Priest says

And now, as our Savior Christ has taught us, we are bold to say,

Priest and People

Our Father, who art in heaven, (p)
hallowed be thy Name, (p)
thy kingdom come, (p)
thy will be done, (p)
on earth as it is in heaven. (p)
Give us this day our daily bread. (p)
And forgive us our trespasses, (p)
as we forgive those (p)
who trespass against us. (p)
And lead us not into temptation, (p)
but deliver us from evil. (p)
For thine is the kingdom, (p)
and the power, and the glory, (p)
for ever and ever. (p)
Amen.

THE BLESSING

People Amen.

RECESSIONAL HYMN WLP 371: “Thou, whose almighty word”

(There will be one time through with just the music then we will each sing) (Mute All – Judith unmuted herself)

Thou, whose almighty word
chaos and darkness heard,
and took their flight, hear us,
we humbly pray,
and, where the Gospel day
sheds not its glorious ray,
let there be light!

Thou who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
now to all humankind,
let there be light!

Spirit of truth and love,
lifegiving, holy Dove,
speed forth thy flight!
Move on the waters’ face
bearing the gifts of grace,
and, in earth’s darkest place,
Let there be light!

Holy and blessed Three,
glorious Trinity,
wisdom, love, might;
boundless as ocean’s tide,
rolling in fullest pride,
Through the world far and wide,
let there be light!

Words: John Marriott (1780-1825) alt.

Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

THE DISMISSAL

Priest Let us go forth in the name of Christ.
People **Thanks be to God. (unmuted)**

At the end of the postlude each person unmutes their self so can chat with one another.

Announcements

Ann and Virginia are working from home and will not be coming into the office. Someone will be coming by to check the mail. The Diocese is expected to be issuing guidelines for phase 1 and 2 this week. Holding off on gatherings in church are expected to last for several more weeks. Please feel free to call Ann at 703-532-3936 (h) or at 703-622-2373 (c) if you need some pastoral support during this trying time.

The Adult Sunday Seminar will be this Sunday at 9 am on Zoom. We will be talking about various aspects of the Episcopal Church's theology and practice. We will be done between 9:40 and 9:45 so you can join the worship service, which will be on the same link so you don't have to leave and come back. Looking forward to seeing you there.

Bible study continues this Wednesday, June 10 at 3 pm by phone. The topic is the I AM sayings of Jesus. Please let Ann know if you are interested in joining.

Ann's last Sunday with us will be on June 28. Please join us for her final service with us.

Play Virtual Bingo with us this Saturday, June 6, 7-8:30 pm. Looking for something different this weekend? Join us for an evening of Virtual Bingo on Zoom this Saturday night, June 6, from 7 to 8:30 p.m. We will play for fun and fellowship rather than prizes. There is no charge to play.

You need to let us know if you think you may be playing by mid-day Friday June 5 so we can send you a pdf file with the image of three bingo cards you can use. You can play all three or just one if you like. If you don't have printer, we can print a page with your cards and leave it for you in the box outside the front entrance of St. John's where the copies of "Forward Day by Day" are placed. If you aren't sure, go ahead and sign you up anyway.

To request your Bingos card, either by email or a printed one, send a note to Sandy Winger at bingo@stjohnsarlingtonva.org or text or call her at 703-498-6990. Anyone who requests a Bingo card will receive the Zoom link to sign in Saturday night to play. You can either join us with zoom video or just call in by phone.

Forward Day By Day. Copies, both regular size and large print, can are in a box in front of the church door (Lexington Street side). Please stop by and help yourself.

AFAC still needs our help. They are looking for non-perishable food, such as low-sugar cereals, tuna, cooking oil, dried spaghetti (not canned), and condiments (salsa, ketchup, mustard, mayonnaise, and salt & pepper). If you can, please bring items to the church now and drop off in the big box in front of the church door (Lexington Street side). The need is great as we have so many more people who are hungry. You can also donate money to AFAC by sending a check to AFAC 2708 S. Nelson St., Arlington, VA 22206. Or you can give online at their website www.afac.org.

COVID-19 Resources in our area. The home page of our website, www.stjohnsarlingtonva.org, now has a link to many resources available in both Arlington and Fairfax Counties, as well as volunteer opportunities.