

ST. JOHN'S EPISCOPAL CHURCH
415 South Lexington Street
Arlington, VA 22204
(703) 671-6834
www.stjohnsarlingtonva.org

Maundy Thursday– via Zoom
April 1, 2021, 7 pm

Getting to the Service Using Zoom

Zoom provides the capability for individuals to participate in the service using video or just audio by telephone. We will try to start the service as close to 10 am as possible so be sure to access the meeting early. The session will be open about 15 minutes before the service starts.

To participate using zoom click the link below or copy it and paste it into your browser address box.

CURRENT LINK AND MEETING ID BELOW

<https://us02web.zoom.us/j/87353789589?pwd=OWlmaEiNpDZ1N2ZVFSWDNlK0ZDUT09>

If you can't copy the link - - go to zoom.com/join and enter Meeting ID: 873 5378 9589 and Password: 2020.

If you don't have zoom on your device you will need to do that prior to the service.

If you only want to participate by phone, dial either 301-715-8592 or 253-215-8782. When you are connected you will be prompted to enter the Meeting ID: 873 5378 9589. You will then be prompted to enter the password 2020.

MUTING/UNMUTING PROCEDURES

To address a number of issues, Zoom has made numerous updates in their software over the past couple of months to address security related issues. One prevents us from centrally unmuting an individual or everyone.

In the past we centrally muted everyone then selectively unmuted when the priest or the leader of the prayers was speaking or Judith was playing. We would then unmute all for the response. As noted above we can no longer centrally unmute. We are now asking everyone to unmute themselves at the appropriate times.

You will see that at several places where there is a short prayer or reading by the priest, we previously had muted everyone; this week we will not mute everyone in those instances. We will mute everyone for the Epistle and Gospel readings and the sermon, but the reader may have to unmute themselves. Each of you will need to unmute yourself at the appropriate time as is noted below. Please be very aware of any sounds in your area and mute yourself to not disturb the rest of the congregation.

How to Unmute or Mute your connection – If you are using the Zoom app, you will see one of these two icons at the bottom left of your screen. When the top one shows you are unmuted, if click on it, it will change to the bottom one indicating you are muted.

If you dial in by phone, press *6 to switch between Mute and Unmute.
You can temporarily unmute some devices by holding the space bar.



ORDER OF WORSHIP

Please remember that when you see (p) at the end of a line, count “1, 2” before moving on to the next line. This pause will enable us to stay together in reading the service.

GREETING — The Rev. Dr. Laurence K. “Larry” Packard

OPENING HYMN 329: “Now, my tongue, the mystery telling” (vs. 1-3)

(There will be one time through with just the music then we will each sing) (Centrally Mute All – Judith unmutes)

- | | |
|--|--|
| 1 Now, my tongue, the mystery telling
of the glorious Body sing,
and the Blood, all price excelling,
which the Gentiles’ Lord and King,
once on earth among us dwelling,
shed for this world’s ransoming. | 2 Given for us, and condescending
to be born for us below,
he with us in converse blending
dwelt, the seed of truth to sow,
till he closed with wondrous ending
his most patient life of woe. |
| 3 That last night at supper lying
mid the twelve, his chosen band,
Jesus, with the Law complying,
keeps the feast its rites demand;
then, more precious food supplying,
gives himself with his own hand. | |

Words: Att. Thomas Aquinas (1225?-1274) ver. *Hymnal 1940*, rev. Copyright © Th
Music: *Pange lingua*, plainsong, Mode 3, Zisterzienser Hymnar, 14th cent

THE INVITATION TO A HOLY MAUNDY THURSDAY

Dear People of God: On the night before our Lord was betrayed, he celebrated the Last Supper with his disciples and gave them the commandment to “*Do this in remembrance of me.*” (1 Corinthians 11:25) For more years than we can count, we have received this holy Supper in his loving memory and real presence, until the pandemic prevented us from keeping the feast. May this most holy of nights remind us of his promise to be with us always as we emerge from the pandemic and can anticipate with joy the receiving of these holy mysteries in the near future. Therefore, let us draw near to him as he sets a table in our midst and comes to us through the elements of our family and friends. May this night be an occasion for us to renew our faith in him who has “overcome the world,” and given us a foretaste of that heavenly banquet where we will feast with all the communion of saints. Now let us say together the Collect for Maundy Thursday.

The Priest and people unmute and say together

Almighty Father, whose most dear Son, (p-pause, 1,2)
on the night before he suffered, (p)
instituted the Sacrament of his Body and Blood: (p)
Mercifully grant that we may receive it thankfully (p)
in remembrance of Jesus Christ our Lord, (p)
who in these holy mysteries gives us a pledge of eternal life; (p)
and who now lives and reigns with you and the Holy Spirit, (p)
one God, for ever and ever. Amen.

THE LESSONS

Old Testament: Deuteronomy 8: 2-3 (Centrally Mute All – reader waits 2 seconds then unmutes themselves)

Remember how the LORD your God led you all the way in the wilderness these forty years, to humble and test you in order to know what was in your heart, whether or not you would keep his commands. He humbled you, causing

you to hunger and then feeding you with manna, which neither you nor your ancestors had known, to teach you that man does not live on bread alone but on every word that comes from the mouth of the LORD.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 78: 14-16, 19-25 (Book of Common Prayer, p. 696)

*(We will say the Psalm responsively by whole verse with a pause **until all are ready** for the next phrase at each **(p)**)*

14 He led them with a cloud by day, *
and all the night through with a glow of fire.

15 He split the hard rocks in the wilderness * (p – pause, 1,2)
and gave them drink as from the great deep.

16 He brought streams out of the cliff, *
and the waters gushed out like rivers.

19 They railed against God and said, * (p)
"Can God set a table in the wilderness?

20 True, he struck the rock, the waters gushed out, and the
gullies overflowed; *
but is he able to give bread
or to provide meat for his people?"

21 When the LORD heard this, he was full of wrath; * (p)
a fire was kindled against Jacob, (p)
and his anger mounted against Israel;

22 For they had no faith in God, *
nor did they put their trust in his saving power.

23 So he commanded the clouds above * (p)
and opened the doors of heaven.

24 He rained down manna upon them to eat *
and gave them grain from heaven.

25 So mortals ate the bread of angels; * (p)
he provided for them food enough.

Following the psalm, the reader pauses and then unmutes before the reading.

1 Corinthians 11: 23-26 (*Centrally Mute All – reader waits 2 seconds then unmutes themselves*)

For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, and when he had given thanks, he broke it and said, “This is my body, which is for you; do this in remembrance of me.” In the same way, after supper he took the cup, saying, “This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.” For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL HYMN 316: “This is the hour of banquet and of song”

(There will be one time through with just the music then we will each sing) (*Centrally Mute All – Judith unmutes*)

- | | |
|--|--|
| 1 This is the hour of banquet and of song;
this is the heavenly table spread for me;
here let me feast, and feasting, still prolong
the brief, bright hour of fellowship with thee. | 2 Too soon we rise; we go our several ways;
the feast, though not the love, is past and gone,
the Bread and Wine consumed: yet all our days
thou still art here with us-our Shield and Sun. |
| 3 Feast after feast thus comes and passes by,
yet, passing, points to the glad feast above,
giving us foretaste of the festal joy,
the Lamb’s great marriage feast of bliss and love. | |

Words: Horatius Bonar (1808-1889), alt.
Music: *Canticum refectiois*, David McKinley Williams (1887-1978).
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THE HOLY GOSPEL: John 13:1-17, 31b-35

Priest The Holy Gospel of our Lord Jesus Christ according to John. (*each person unmutes*)

People **Praise to you, Lord Christ.**

(Centrally Mute All – readers wait 2 seconds then unmute themselves)

Larry/Narrator: Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then Jesus poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. Jesus came to Simon Peter, who said to him,

Peter: “Lord, are you going to wash my feet?”

Jesus: “You do not know now what I am doing, but later you will understand.”

Peter: “You will never wash my feet.”

Jesus: “Unless I wash you, you have no share with me.”

Peter: “Lord, not my feet only but also my hands and my head!”

Jesus: “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.”

Larry/Narrator: For he knew who was to betray him; for this reason he said, “Not all of you are clean.” After Jesus had washed their feet, had put on his robe, and had returned to the table, Jesus said to them,

Jesus: “Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus: “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

MEDITATION

The Rev. Dr. Laurence K. “Larry” Packard

(Centrally Mute All – the Priest unmutes)

A LITANY FOR THE SACRAMENT OF THE HOLY COMMUNION *(each person unmutes)*

Reader: Lord Jesus Christ, on the night before you suffered, you instituted the Last Supper. Grant that we who have not been able to receive this sacrament regularly may know your real presence with us.

People: Lord, hear our prayer.

Reader: You washed the feet of your disciples and gave them the example of servanthood. Help us to wash the feet of those in need.

People: Lord, hear our prayer.

Reader: We remember before you all those for whom you have given your body and blood. Draw near to those who suffer from all sickness in mind, body and spirit and give them your healing Spirit.

People: Lord, hear our prayer.

Reader: We praise you for making us your holy family, the children of God, as we lift up before you all orphans, the dispossessed, those seeking shelter and asylum.

People: Lord, hear our prayer.

Reader: On this night, we remember your betrayal, trial and the Cross. Grant us your grace to follow wherever you lead that might join you in your heavenly paradise with all the communion of saints.

People: To you, O Christ, be all honor and glory.

THE LORD'S PRAYER

The Priest says

And now, as our Savior Christ has taught us, we are bold to say,

Priest and People

Our Father, who art in heaven, (*p-pause, 1,2*)

hallowed be thy Name, (*p*)

thy kingdom come, (*p*)

thy will be done, (*p*)

on earth as it is in heaven. (*p*)

Give us this day our daily bread. (*p*)

And forgive us our trespasses, (*p*)

as we forgive those (*p*)

who trespass against us. (*p*)

And lead us not into temptation, (*p*)

but deliver us from evil. (*p*)

For thine is the kingdom, (*p*)

and the power, and the glory, (*p*)

for ever and ever. (*p*)

AMEN.

THE BLESSING

Most merciful God, send your Spirit upon us that we might walk in the walk in the way of the Cross and live no longer unto ourselves alone but for him who died and rose again. In the Name of God: Father, Son, and Holy Spirit.

People **AMEN.**

THE STRIPPING OF THE ALTAR

St. Andrew's Episcopal Church, Norfolk, VA

<https://www.youtube.com/watch?v=-EXgyl-B6Wc>

CLOSING HYMN LEVAS 38: "The Old Rugged Cross"

(There will be one time through with just the music then we will each sing) (Centrally Mute All – Judith unmutes)

1 On a hill far away stood an old rugged cross,
The emblem of suff'ring and shame;
And I love that old cross where the dearest and best
For a world of lost sinners was slain.

REFRAIN

REFRAIN

*So I'll cherish the cross, the old rugged cross,
Till my trophies at last I lay down;
I will cling to the old rugged cross,
And exchange it some day for a crown.*

2 Oh, that old rugged cross so despised by the world,
Has a wondrous attraction for me;
For the dear Lamb of God left His glory above,
To bear it to dark Calvary.

REFRAIN

3 In the old rugged cross, stained with blood so divine,
A wondrous beauty I see;
For 'twas on that old cross Jesus suffered and died,
To pardon and sanctify me.

REFRAIN

4 To the old rugged cross I will ever be true,
Its shame and reproach gladly bear;
Then He'll call me some day to my home far away,
Where His glory forever I'll share.

REFRAIN

Words: George Bennard (1873-1960)

Music: George Bennard

THE DISMISSAL

Priest Go in peace to walk in the way of the Cross. *(each person unmutes)*

People **Thanks be to God.**