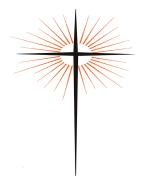
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### St. John's Episcopal Church Arlington, Virginia July 31, 2022 10 am The Eighth Sunday after Pentecost

Prelude:

Prelude in F Minor

Mozart

# The Word of God

Opening Hym	in: "At the Name of Jesus"	Hymnal #435
Celebrant: <b>People</b> :	Blessed be God: Father, Son and Holy Spirit. And blessed be his Kingdom, now and forever. Amen	

The Collect of Purity

The Celebrant and People say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise: Glory to you

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; on the throne of your majesty, glory to you. Hymnal #S236

Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever. Glory to you, beholding the depths; in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

The Collect for the Seventh Sunday after Pentecost

BCP, p. 232

People: Amen.

The Lessons

The People are seated.

First Reading: Hosea 11:1-11

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

*Reader*: The Word of the Lord. *People*: Thanks be to God.

Psalm 49:1-7

*Reader*: Hear this, all you peoples; hearken, all you who dwell in the world, \* you of high degree and low, rich and poor together.

- **People:** 2 My mouth shall speak of wisdom, \* and my heart shall meditate on understanding.
- *Reader*: 3 I will incline my ear to a proverb \* and set forth my riddle upon the harp.
- **People:** 4 Why should I be afraid in evil days, \* when the wickedness of those at my heels surrounds me,

*Reader*: 5 The wickedness of those who put their trust in their goods, \* and boast of their great riches?

**People:** 6 We can never ransom ourselves, \* or deliver to God the price of our life;

*Reader*: 7 For the ransom of our life is so great, \* that we should never have enough to pay it,

Second Reading: Colossians 3:1-11

*Reader*: A reading from Colossians.

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Reader*: The Word of the Lord. *People*: Thanks be to God.

Gospel Hymn:

"Come down, O Love divine"

Hymnal #516

The Gospel Reading: Luke 12:13-21

*Celebrant*: The Holy Gospel of our Lord Jesus Christ according to Luke. *People*: Glory to you, Lord Christ.

Narrator: Someone in the crowd said to Jesus,

Bystander: "Teacher, tell my brother to divide the family inheritance with me."

Narrator: But Jesus said to him:

*Jesus*: "Friend, who set me to be a judge or arbitrator over you. Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions."

*Narrator*: Then Jesus told them a parable:

*Jesus*: "The land of a rich man produced abundantly. And he thought to himself, `What should I do, for I have no place to store my crops?' Then he said, `I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, `Soul, you have ample goods laid up for

many years; relax, eat, drink, be merry.' But God said to him, `You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

*Celebrant*: The Gospel of the Lord *People*: Praise to you, Lord Christ.

Sermon: The Rev. Dr. Laurence K. F	Packard	
The Nicene Creed		<i>BCP</i> , p. 358
Prayers of the People, Form 3		<i>BCP, p</i> . 387
The reading of the Parish Prayer Lis	t	
The Concluding Collect: A Prayer for St. John's Church		
Celebrant and People		
Gracious God, Send your Spirit upon us during this interim period, and bless our ministries for the building up of our parish and the mission of your Church. Grant us all things necessary for ou And bless our calling of a new pries That we might receive a faithful pas Who will equip us for our ministries Help us to reach out our hands in lo Even as your Son Jesus reached out his arms on the cross. In his name, we pray. Amen.	it, stor, s.	
The Confession and Absolution of S	in	<i>BCP</i> , p. 360
The Peace		<i>BCP</i> , p. 360
The Greeting		
The Offertory Sentences		
The Offertory Selection:	"Be thou my vision"	Words: Mary E. Byrne; Music: Slane, Irish ballad melody
The Developy		$H_{\rm M}$

The Doxology

Hymnal #380 (vs. 3)

# The Holy Communion

The Great Thanksgiving: Eucharistic Pr	<i>BCP,</i> p. 369		
The Sanctus		<i>BCP</i> , p. 362 <i>, Hymnal</i> #S129	
The Lord's Prayer		<i>BCP,</i> p. 364	
The Breaking of the Bread		<i>BCP,</i> p. 364	
The Communion			
The Post Communion Prayer		<i>BCP,</i> p. 366	
The Blessing			
People: Amen.			
Please stand as you are able.			
Closing Hymn:	"God of grace and God of glory"	Hymnal #594	
The Dismissal			
<i>Celebrant</i> : Let us go forth into the world rejoicing in the power of the Spirit. <i>People</i> : Thanks be to God.			
Postlude:	Trumpet Voluntary	Jeremiah Clarke	

## Participants in today's service

Celebrant: The Rev. Dr. Laurence K. Packard, Long-term Supply Minister Minister of Music: Lynn Robinson Organist: Judith Marcinko Pianist: Roger Ludwig Reader: Del Hunt Prayers: Lisa Pope Altar Guild: Carrie Harbin Sound/Live-Stream: Pete Olivere

*Live-Stream Worship Continues on Sundays.* We continue to use the following Zoom access link: <u>https://us02web.zoom.us/j/87353789589?pwd=OWImaEINYnpDZ1N2ZVFSWDNIK0ZDUT09</u> and Meeting ID: 873 5378 9589. The password is still 2020. Any other information remains the same.

If you can't copy the link, go to <u>zoom.com/join</u> and enter Meeting ID: 873 5378 9589 and Password: 2020. *If you don't have Zoom on your device you will need to do that prior to the service.* 

### Announcements

**WELCOME:** We extend a warm welcome to all our visitors and newcomers. All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Or you may come forward and receive a blessing.

#### Join Us Today for our Reception after Worship!

The Vestry invites everyone to join them in the side yard following worship for a reception.

#### COVID PRECAUTIONS CONTINUE

- Masks are OPTIONAL now
- All Other Protocols Remain in Effect

St. John's continues to follow the CDC guidelines for Arlington County and Diocesan recommendations. Masks are optional. Questions: Please contact Sandy Winger, senior warden (<u>srwarden@stjohnsarlingtonva.org</u>) and/or the Rev. Dr. Laurence "Larry" Packard (<u>minister@stjohnsarlingtonva.org</u>). Take Note! We support anyone who chooses to continue wearing a mask and will offer our live-stream option for those at home.

#### These COVID protocols remain in effect:

- When possible, please sit and remain socially-distanced while in the Church.
- We will remain seated during the peace. No offering will be taken; a basket for contributions will be at the entrance.
- The Celebrant will not be masked during the consecration and distribution.
- At the distribution, the usher will come forward and let people come to the rail in numbers to preserve social distance. The floor in front of the altar is marked with blue tape for people to stand, unless there is a family group.
- Stand or kneel at the altar rail. The Celebrant will sanitize his/her hands and drop the bread into your hands. Partake of the bread. The wine will be brought to you in a small cup. Partake of the wine. Return by the right-hand side aisle (facing altar). Deposit the cup in a receptacle next to the piano.
- Please notify Cassandra Winger if you discover that you had COVID during this worship service or for a 2-week period following your worship with us.

**Do you have any interest in attending Shrine Mont this fall?** If you do or if you have any questions about it, please see Lynn Robinson, <u>mlynnrobin49@gmail.com</u>, 703-998-6481.

**Bishop Peter James Lee.** If you would like to see Bishop Lee's funeral including Bishop Curry's eulogy, look for the link to it on our website, <u>www.stjohnsarlingtonva.org.</u> There you will also find the link to the page on the diocesan website about him.

*St. John's Book Club is on summer vacation.* Over the summer they are reading *The Beekeeper's Apprentice* by Laurie R. King. They will return to regular meetings on Tuesday, September 13.

**Pastoral Care during the Interim Period.** The Rev. Dr. Laurence K. (Larry) Packard is available for pastoral care –abiding by the Diocesan health and safety guidelines. He may be reached at <u>minister@stjohnsarlingtonva.org</u> or at 703-425-8315 or 703-606-3109 (cell, no voice mail).

*Church Leadership*. Our Senior Warden, Sandy Winger, is the individual charged with leadership until St. John's appoints a new rector. She can be contacted at <u>srwarden@stjohnsarlingtonva.org</u>or on her cell phone at 703-498-6990.

*St. John's position on racism* can be found on the home page of our website, <u>www.stjohnsarlingtonva.org.</u>

**Prayers and cards.** If you have any requests for Sunday prayers, intercessory prayers, or a card for someone who is sick, please contact Barbara Olivere at <u>prayers@stjohnsarlingtonva.org</u>.